



**G.B. PANT NATIONAL INSTITUTE  
OF  
HIMALAYAN ENVIRONMENT & SUSTAINABLE DEVELOPMENT  
KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND**

No. GBPI/NMHS-PMU/Advt./2018/

Dated: 16.11.2018

Those looking for opportunity to facilitate challenging work on Himalayan ecosystem are invited to apply by providing complete bio-data (**in the format given in Annexure I and II**) with required details by **10 December, 2018** to the **Administrative Officer, G.B. Pant National Institute of Himalayan Environment and Sustainable Development, Kosi-Katarmal, Almora 263 643, Uttarakhand** by speed post/registered post for following purely temporary project based positions of “Project Management Unit (PMU)” under the National Mission on Himalayan Studies (NMHS), to be based at Ministry of Environment, Forest & Climate Change, Indira Paryavaran Bhavan, Jorbagh Road, Aliganj, New Delhi. Initially these positions are for one year only and may be extended on case to case basis depending upon the performance.

Age, Qualification, and Experience	Nature of Duties & Responsibilities	Desirable
<b>Position: Project Assistant (01 No)</b> [Emoluments - @ Rs 30,000/- Per Month +HRA]		
<b>Place of Posting:</b> Indira Paryavaran Bhavan, Jorbagh Road, Aliganj, New Delhi		
<ul style="list-style-type: none"><li>• Max 35 years. However, in case of experienced and exceptionally deserving candidate relaxation in age can be given;</li><li>• Masters Degree in Life Science/Physical Sciences with good academic record</li><li>• A minimum of one year working experience in areas of bio-diversity conservation/Waste Management/Physical Infrastructure development;</li><li>• Skills of communication of reports and document designing and technical report preparation is desirable;</li></ul>	<ul style="list-style-type: none"><li>• Assisting Project Specialist in all technical matters relating project;</li><li>• Assistance in Planning and Scheduling of consultation/ workshops/ meetings/ events time to time;</li><li>• Day-to-day office work as per set system and standards;</li><li>• Assist in organization of STAG and Steering Committees</li><li>• Assist in project monitoring, report writing, synthesis, liaison with other Institutions/ Ministries and within MoEF&amp;CC, etc.;</li><li>• Organize relevant consultations, workshops, conferences, seminars involving diverse stakeholders (as per the need of the Action Plan of the NMHS).</li></ul>	<ul style="list-style-type: none"><li>• Good communication skills (Both Hindi and English).</li></ul>

\*Relaxation in age for SC/ST/OBC/PH/Women candidates as per the GOI/ Institute norms.

Short listed candidates will be called for interview or contacted over phone/e-mail for personal discussion/interview at MOEF&CC, Indira Paryavaran Bhavan, New Delhi (**please provide your contact details – mobile/e-mail with application**). No TA/DA will be given to the candidates called for Interview.

**Administrative officer**

**G B Pant Institute of Himalayan Environment and Development  
Kosi-Katarmal, Almora-263643, Uttarakhand**

**Instructions to fill in Application Form :**

**General**

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application.  
**Incomplete applications are liable to be rejected.**
- (e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No.11.(Annexure II). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

**Check list of documents must be attached**

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD	Yes/No
5.	List of Publications , if applicable	Yes/No
6.	Copies of all experience certificates	Yes/No

**Contd.//..**

**G B Pant Institute of Himalayan Environment and Development  
Kosi-Katarmal, Almora-263643, Uttarakhand**

**APPLICATION FORM**

Position Applied For .....

**Please use BLOCK LETTERS:**

1. Full Name:..... Sex (M/F):.....

2. Father's/Husband's Name:..... Nationality:.....

3. Present Address: .....

.....

.....

4. Permanent Address.....

.....

.....

5. Email id : .....

Telephone/Mobile No.....

6. a) Date of Birth..... (b) Birth Place : .....

(c) State of Domicile .....

7. Citizenship: .....

8.\* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from first degree onwards):

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

**Contd.//..**

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission: .....

10. Title of PhD Thesis .....

.....  
.....

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals and patents with full references and corresponding with those in the list)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed:.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

.....

14. Experience held:

Position	Name of the organization/ agency	Dates		Amount	Name of the Host Institute
		From	To		

15. Please give the names, designations, and addresses of referees:

(i) .....

(ii) .....

**16. Declaration**

I have read the terms and conditions of Project Assistant . I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPIHED will be final. If false and suppression of factual information in the application form comes to the notice of GBPIHED at any time during the tenure of Project Assistant, the fellowship would be liable to be terminated.

Place.....

Signature of the candidate.....

Date.....